



MAR 2021



SUSTAINING
PEACE
PROJECT

KI BIZIN POU VIV ANPE?

ENN RAPOR LOR BANN LESON DEPI MORIS



Naseem Aumeerally
Allegra Chen-Carrel
Peter T. Coleman

Advanced Consortium on
Cooperation, Conflict, and Complexity
EARTH INSTITUTE | COLUMBIA UNIVERSITY



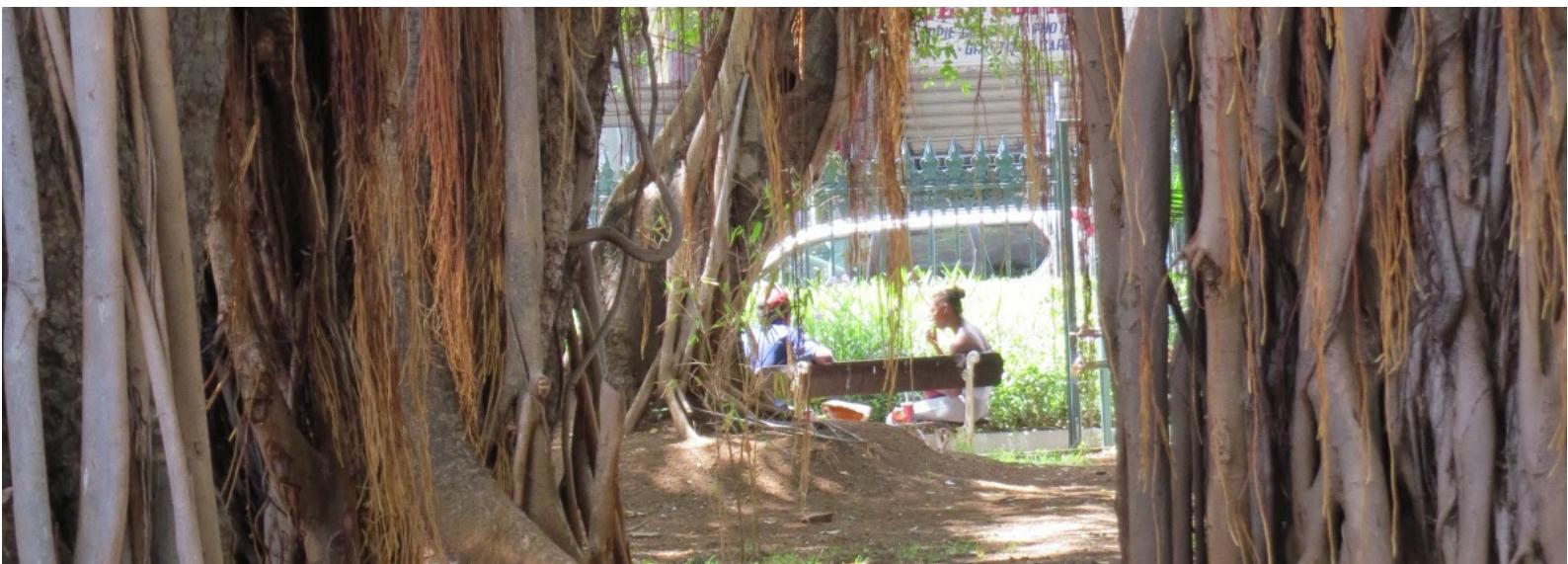
University of Mauritius

REMERSIMAN

Nou anvi remersie nou bann kolaborater ek fasilitater: Eddy Cheong See, Vivekah Deerpaul, Saffiyah Edoo, Saahil Foolchund, Fiona Grant, Jimmy Harmon, Aniisah Kara, Stephanie Manuel, Sandrine Koa Wing, Ryan Poinasamy, Nikhil Shibnauth, Nishta Thakoor, ek Aliyah Toorawa. Zot lien profon dan bann diferan kominote, zot expertiz dan prosesis ek dan konteni, ek zot konpetans dan fasilitasion, finn rann sa proze-la posib ek finn amenn enn nivo perspikasite ki fer ki nou bien rekonesan anver zot.

Nou remersie nou bann koleg Liniversite Moris ek Earth Institute's Advanced Consortium of Cooperation, Conflict, and Complexity Liniversite Columbia pou tou zot soutien, san ki zame nou ti pou kapav anbark nou dan sa proze-la, ek an partikilie lekip Sustaining Peace Project: Douglas Fry, Joshua Fisher, Larry Liebovitch, ek Genevieve Souillac. Nou remersie nou etidiant diplome, Qiqi Mei, ki ti nou asistant resers, pou so bann resers preliminer ki finn ed fasonn sa proze-la, ek osi Nikhil Shibnauth pou so bann zoli video. Nou remersie osi Liniversite Moris ki finn zenerezman met a nou dispozision bann facilite pou nou proze.

Finalman, nou swet remersie sak partisipan bann antretien ek bann group diskision ki finn partaz avek boukou zenerozite zot perspektiv, zot refleksion ek zot letan. Nou extra rekonesan ki nou finn gagn loportinite aprann depi sa bann dimounn-la, ki travay pou konstrir ek mintenir lape dan zot kominote, dan Moris ek dan lemond.



INTRODIKSION

Ki bizin pou viv anpe? Kouma bann dimouunn ki vinn depi diferan group viv ansam, san ki zot les bann diferans amenn zot ver bann fraktir profon, divizion ek violans? Kouma bann sosiete miltikiltirel pas depi tolerans bann diferans pou al ver enn resiprosite profon, kot zot tou, pa zis sirviv enn a kote lot, me osi antretenir diferan form relasion ki permet tou dimouunn epanwir.

Sa bann kestion-la santral pou konpran lape dirab.

Ena ankor sime avan nou resi gagn enn konpreansion siantifik solid bann repons pou sa bann kestion importan la. Bien rar, bann serser etidie bann sosiete pasifik, ek kan zot fer li, zot normalman abord lape an term absans laviolans, plito ki dan enn perspektiv plis olistik ki integre bann aspe ki menn ver enn dinamik intergroup pozitif. Pou ed konble sa vid-la, li esansiel aprann depi lasazes bann nasion miltikiltirel modern ek pasifik.

Bann indis internasional finn kalifie Moris kouma nasion ki plis pasifik dan Lafrik ek enn de bann nasion miltikiltirel ki plis pasifik lor laplanet (Institute for Economics and Peace, 2019, 2020). Dan Lafrik, limem pei avek popilasian ki plis dans ek li trouv environ 1000 kilomet ek Les Madagaskar. Peila ti inabite ziska ki li kolonize par bann Olande, bann Franse ek bann Angle, enn apre lot ek li finn gagn so lindepandans an 1968. Moris enn republik laik, avek enn popilasian diversifie ki konpoze ek bann desandan bann esklav, bann desandan bann kolon, bann desandan bann komersan indien ek sinwa, ek bann desandan bann travayer angaze, ek zou tou viv ansam. Apar bann emet 1999 apre lamor santer kreol Kaya, alor ki li ti dan selil lapolis, enn dese ki konsidere par boukou kouma rasist, Moris finn konn evit, plizoumwin, bann violans etnik ek finn mintenir enn nivo diversite elve. Pou sa bann rezon-la, Moris kapav donn enn bon lide kouma bizin fer pou motiv lape ek ki bann mod rezilians ki kapav servi pou fer fas avek bann defi ek bann menas ki ankor pe afekte bann nasion, mem bann pli pasifik ki ena.

Sa rapor-la prezant bann leson ki finn tire depi bann group diskision ek bann antretien avek bann Morisien apropos lape

idirab. Dan kad kolaborasion ant Liniversite Moris ek Advanced Consortium of Cooperation, Conflict and Complexity Liniversite Columbia, sa proze-la form parti enn pli gran inisiativ ki apel Sustaining Peace Project, ki servi bann metod interdisipliner pou rekeyir bann linformasian lor mintien lape dan lemond.

Dan sa rapor-la ena bann lesion ki finn tire depi analiz perspektiv bann dimounn ki ti konsidere kouma bann leader aktif dan promosion lape ek osi lavwa bann Morisien ordiner. Finn ena bann antretien avek enn varyete intervenan renome ki ti seleksione pou zot expertiz dan bann domenn kouma rezolision konfli, gouvernman, lingwistik, relasion travay, kolonialism, lalwa, media, ek lanvironnman, ek finn osi inklir bann desider politik, zournalis, akademik, artis, mediator, dirizan lokalite, ek aktivis. Nou finn osi diriz enn seri dialog, dan lakel bann manb diferan kominote ti kapav koz lor seki zot estim kouma bann motivasion ek bann defi pli importan pou lape dan Moris. Ti ena bann sesion separe avek bann manb enn group refizie sagsien, kominote sinwa, kominote kreol, kominote franko-morisien, kominote indou, kominote mizilmann, bann group LGBTQ, bann Morisienn, ek bann etidian Liniversite Moris. Laplipar sa bann group diskision la ti dirize par bann fasilitater ki apartenir bann kominote ki ti reprezante. Sa finn permet enn konversation pli lib. Vi ki nou ti pe rod bann lopinion onet bann dimounn, nou finn tir nom tou bann partisipan pou protez zot lidantite dan nou letid.

Bann antretien ek bann konversation nou finn gagne finn ed nou gagn enn bon lide bann persepsion ki bann Morisien ena konsernan leta aktiel lape dan zot pei. Boukou finn dekrir enn lape kotidien - enn lape kot sak dimounn ki arive pas devan enn madam ki finn perdi so lakle dan enn trou lor trotwar, pou vinn ed madam-la san kas latet ek so lorizinn; enn lape kot bann vwazin amenn bann ti-gato kan ena zot fet kiltirel - pou Divali, Nwel, Lane Sinwa, apre kouse soley pou Eid al Fitr; enn lape kot enn dimounn depi enn lot kominote pou vey lor so vwazin lili lopital malgre bann prezidis istorik ki finn ena ant zot kominote. Sa bann koneksion ordiner ek pozitif la ki ena toulezour ant bann dimounn depi diferan



“Mo panse ena lape kan tou dimounn ansam, tou bann konpozan popilasion Moris. Nou trankil, nou pa lager. Nou pa favoriz laenn. Nou pa ziz nou prosin.”

Focus group facilitators in a workshop debriefing focus groups



kominote permet pou met an evidans bann mikro-politik lape ek fer ki Moris enn sosiete miltikilrel dinamik.

Boukou finn dekrir enn lape san menas lager ki arive deswit-deswit, kot bann fizi extra rar, ek kot mem enn eleksion konteste pa dezenere pou kree bann violans fizik. Selman, boukou finn osi dekrir enn lape provizwar, enn lape frazil kot bann dimounn “dan enn lanfer, dan bann sab-mouvan” ek kot “ofon noumem, nou ankor ena bann defi akoz bann problem etnik, racism, seki isi zot apel, kominalism, ek apre, ena boukou exklizion, diskriminasion, ek biensir povrete ek bann fin sosial ki asosie avek tousala”. Mem si Moris pa itopik, bann dimounn ki finn partisip dan sa letid-la finn not plizier prosesis ek dinamik ki kontribie pou lape dan lil Moris.

10 ELEMAN-KLE POU LAPE DIRAB

Bann antretien ek bann dialog finn fer resorti plizier lesion lor seki bann partisipan panse kontribie dan konstriksion ek mintien lape dan Moris. Bann tem komin ki finn resorti pandan bann konversation dan sa etid-la sigzer plizier eleman-kle ki kapav explwate pou mintenir lape, ek nou finn enimer zot anba par lord frekans ki zot ti mansione:

1) Transmet lasazes

Kan ena enn partaz bann konesans, bann valer ek bann zistwar atraver ledikasion formel, bann media, internet, bann mize, ek lefet rakont bann zistwar, li posib ouver bann lespri, diminie bann prezize, ek asir nou ki bann blesir lepase pa reouver dan lavenir. Boukou finn insiste lor linportans ki transmision bann konesans ena pou ki kapav transmet lasazes ek bann valer neseser pou promouwvar enn lape pozitif.

2) Apresie viv ansam

Bann partisipan finn montre enn fierte profon pou diversite pei-la ek pou bann norm ek politik ki kontribie pou soutenir miltikiltiralism. Grandi dan enn sosiete diversifie kapav ed devlop enn seri valer ek konpetans neseser pou viv ansam, ek respe pou bann lezot dimounn, malgre bann diferans, gras a enn ledikasion miltikiltirel ek gras a bann lalwa ki protez tou dimounn.

3) Normaliz bann valer non-violan ek non-konfliktiel

Bann norm sosial ek bann tabou ki anpes al ver laviolans ek ki ankouraz dimounn evit bann konfli, kontrol zotmem ek retenir zotmem, se enn bann taktik ki servi dan bann sosiete lemond antie pou mintenir lape. Dan Moris, ena bann atant sosial for ek mem bann regleman institisionalize ki privilezie lape ek larmoni interpersonel dan plas bann diskision lor bann size ki kapav kontroverse ek met dife.

*"Bann konfli dan
Moris nou balie zot
anba karpet"*

- enn manb group diskision indou

4) Konstrir bann lien transversal inifikater

Bann lespas travay, lekol ek kartie ki integre, permet bann dimounn konstrir bann lien parmi bann kominote ki konble bann diferans. Malgre zot pa konpletman aksepte, bann maryaz mix an partikilie finn mansione kouma enn fakter importan pou lape.



A sign along the side of the road

5) Kree enn lidantite global

Malgre diversite ki ena dan Moris, boukou finn soulign enn lidantite global ki for antan ki Morisien. Kan bann diferan group partaz enn lidantite komin, laresers sigzer ki bann dimounn trouv bann lezot group mwin menasan ek zot plis kapav ena bann latitud pozitif anver bann dimounn ki dan bann group diferan.

6) Protez sekirite tou dimounn

Lefet ki pena fizi, pena larme, ek ena enn respe zeneral pou drwa Leta, finn donn bann Morisien atraver bann group enn santiman sekirite. Mem si laplipar bann partisipan finn dekrir kouma zot santi zot an sekirite mem kan zot mars tousel aswar, sa pa neseserman vre pou tou bann group, sirtou pou sertin fam ek bann dimounn dan group LGBTQ.

7) Develop lape interyer

IBann kalite individiel kouma respe, konfians, lafwa, konpasion ek bienveyans finn konsidere kouma esansiel pou lape.

“Mo panse ki dabor ou bizin ena lape interyer. Apre ou kapav anpe avek lezot. Si ou ena lape dan ou, alor ou kapav al ver lezot.”

-enn manb group diskision

8) Lit pou lekite

Boukou finn dekrir kouma lefet garanti tou bann group enn akse egal pou reprezentasion, pouvwar ek bann resours, enn faktor importan pou ariv ziska lape. Plizier partisipan finn dekrir kouma Moris pa ankor atenn sa ideal-la me zot estime ki li esansiel travay lor la pou mintenir lape.

9) Reponn bann bezwin-de-baz

Moris ena enn Leta-Providans solid ki servi kouma enn file sekirite sosial ki garanti mazorite popilasion lakse pou bann servis-de-baz kouma bann swin medikal, lozman ek ledikasion. Resers sigzer ki satisfaksion bann bezwin-de-baz kouma manze ek lozman, servi kouma enn baz pou bien-et ek permet bann dimounn epanwir zot. Kriz COVID-19 finn met an evidans a ki pwin bann swin medikal iniversel finn itil pou mintenir enn to mortalite konparativman feb.

10) Mazinn lepase pou enn meyer lavenir

Bann partisipan finn dekrir kouma bann tension ek bann violans lepase finn inspir laper enn fitir konfli, seki kontribie pou promouvwar lape. Pou bann dimounn ki familie ek bann ka violans intergroup dan lepase, zot marke par frazilite lape, seki vinn enn motivation pou evit ogmant bann tension.

“Mo mazinn bann emet ki finn ena. Tou bann dimounn ki isi zot finn viv li. Personn pa le reviv sa ankor. Enn lapert pou Moris sa. Nou aprann depi enn erer, donk nou evit refer bann mem erer.”

- enn manb group diskision



Aapravasi Ghat, a UNESCO World Heritage Site on an immigration depot that was the entrance for many indentured laborers

BANN DEFI POU LAPE

Bann partisipan dan nou letid ti preokipe zot osi par bann defi ki omniprezan ek ki kapav menas enn lape dirab. Zot finn rekonet ki ena enn nesesite pou aziste bann stratezi ki existe pou rezoud sertin problem delika kouma bann striktir kolonial rezidiel. Finn egalman mansionn lirzans pou devlop bann novo prosede ki pou pran an konsiderasion laspe sanzan bann problem aktiel dan sosiete moris, tel ki bann risk pou lanvironnman. Ala bann tem importan ki finn emerze:

Kominialism

Priorite lwayote dan bann group finn konsidere kouma enn obstak importan pou elaborasion bann obzektif sivik komin ki fondater pou enn lape dirab. “Dan Moris nou kasiet ipokritman sans kominalism ki nou bien ena, mo pou soutenir mo relizion pou ki ou exklir”, enn bann partisipan finn konfie nou.

Politik

Itilizacion bann diferans etnik ankor plis agrave par bann manev politik, spesialman pandan bann eleksion, dapre nou bann informater. Bann pratik koripsion ek kopinaz ki finn vinn andemik dan kiltir politik lokal finn idantifie antan ki bann fleo sosial ek bizin regle sa sitiasion-la.

Bann leritaz kolonial

Reamenazman inkople bann striktir kolonial pe kontign ena enn linpak negatif lor sertenn parti lapopilasion, par exanp lor kominote kreol ki finn lit kont bann baryer tenas. Dan sa kontext-la, enn intervenan finn evok bann propozision Truth and Justice Commission ki an-sispan, “Donk dan sa kontext-la, par exanp, enn de bann rekomandasion, enn de bann pwin ki finn souleve, seki finn exklir kominote kreol...finalman, se bann kontrint striktirel...ki finn fer pou toul’tan favoriz lexklizion prinsipalman dan enn nivo ekonomik, ek sa explik sitiasion zordizour.”

Inegalite

Lekar ki pe grandi ant bann ris ek bann pov finn idantifie kouma enn bann form linegalite striktirel dan lasosiete ki pe res ogmante. An partikilie, bann partisipan finn konsider ki enn prosesis developman inkoeran finn kree bann disparate anterm rises, akse pou ledikasion, reprezantasion politik ek bann oportinite ant bann diferan group, avek bann manb group kreol ki bien plis dezavantaze.

Prekarite

Bann deseni prosperite dan Moris finn abouti ver bann nivo elve konsomasion ki pa pou dirab lor long-term ek levantialite enn ralantisman ekonomik, boukou finn predir, (ki finn abouti avek COVID-19), kapav menn ver enn ogmantasion prekarite. Bann kondision klimatik extrem ki repetitif pe ogmant prekarite ekonomik bann dimounn ki pe deza viv dan bann zonn peple ek dans, ek ki depann lor bann kouvertirsosial pou sirviv. Anfet, bann partisipan ti kolektivman alarme par bann potansiel risk lanvironnman ki enn ti-popilasion enn Leta insiler kouma Moris pe konfronte: “vre menas environmantal se sanzman klimatik... Samem prinsipal defi nou sosiete, ankor plis ki bann konfli etnik, dapre mwa.”



Peniri

Bann resours ek bann oportinite ankor mins ek tou dimounn pa gagn akse dan mem manier. Nou bann partisipan finn deplor kalite bann servis publik malgre ki ena enn pli gran akse, ek zot finn souligne ki bann pov ena difikilte pou viv zot lavi bien.

*“bann ti-dimounn,
bann dimounn
normal, bann
profann, pe lite
vremem...”*



Enn de bann defi ki bann partisipan finn evoke ti konsern osi bann karakteristik lape dan sosiete moris, kouma bann dinamik sosial non-konfliktiel dan popilasion ek akomodasian bann diferans.

Bann klivaz

Boukou partisipan dan sa letid-la finn deklar ki omozeneizasian bann kominote etnik ki dezigne diminie bann ekar sosial ki ena parmi bann group etnik ek osi bann inegalite interseksionel.

Inaksion

Inkapasite pou tret bann tension ki existe ek ki pe anpire finn al ver seki bann partisipan kalifie kouma bann form “inaksion” ou kouma enn karakteristik enn kiltir pou konpromi ek kontournman kot sosiete-la fini par vinn pasif. Enn zourialis finn note ki “si ou get Sid-Afrik, so zistwar par exanp, zot finn asize, zot finn diskrit bann problem, ek finn pas a bann lezot zafer... Me nou lwin pou kapav fer parey. Nou pa koze.”

BANN SOURS REZILIANS

Fas a sa bann defi-la, bann partisipan finn egalman idantifie plizier kalite ek prosesis ki finn ed pou rezoud bann problem.

Lexistans **bann striktir ek bann lien transversal** dan sosiete moris enn de bann sours ki pli importan pou rezilians dan popilasion.

Bann akter sosiete civil ek bann aktivis sosial parmi ek ant bann kominote finn zwe enn rol importan dan devlopman ek pou mintenir bann stratezi rezolision konfli.

Sansibilization kiltirel parmi lapopilasion ed pou zener bann defi ki kapav arive kan nou dan enn sosiete milti-etnik ek ki evolie vit. Ledikasion an partikilie, kontribie pou ranfors priz-konsians enn koperasion pasifik kouma enn eleman vital pou lexitans mem lanasion insiler, ek kouma enn fondman pou progre nasional.

Bann stratezi efikas pou rezolision konfli: Bann dimounn ena tandans respekte ek fer konfians bann prosesis lazistis prosediral ek zot kontign tourn zot ver bann institision pou realiz zot bann aspiration pou lazistis distribitif.

Bann gardien lape: Enn bann leader relizie ek politik, ek osi bann group fam, finn aktivman angaz zot pou metriz kik aparasion laviolans avek bann pratik ki zot kiltive kouma lekout, konsiltasion, refleksion, dialog ek rasanbleman lapopilasion, otour resiprosite ki fer parti zot mod-de-vi. Enn de nou bann informater finn souligne ki, “nou ena bann bon [dimounn], nou ena enn-de sa bann dimounn for ki anvi intervenir, dimounn respekte zot ek zot kapav kalme lasitiasion.”

Mantalite rezilians individuel: Bann abitan lokalite bien servi lanpati, pardon, lasazes ek kouraz pou rezoud bann konfli interpersonel ek intergroup ki kapav arive dan lavi toulezour. Bann fam, an partikilie, finn met an evidans bann mwayin ki zot kiltiv lanpati kouma enn form meditasion me osi, ek pli importan, kouma enn tranplin pou solidarite ek pou kominote

“Seki importan ladan, lanpati enn mo-kle pou rezoud bann problem. Lanpati se kan mo sey konpran twa... Kifer to finn reazir koumsa? Kifer to finn avoy to plim ek apre to finn ale? Mo sey konpran.”

BANN REKOMANDASION

Baze lor nou bann rezilta depi bann done bann antretien ek bann group diskision, nou propoz sa bann rekomandasion-la:



Mangel Mahadev monument at the entrance of Grand Bassin



Le Morne Brabant, a UNESCO heritage site marking a refuge for escaped slaves. Image by angipants via Canva Pro

1) Konstrir depi bann lafors ki existe

- Bann done sigzere ki Moris exsele dan mintien lekilib ant enn respe pou bann diferans ek enn lidantite ini ki plis global. Bann evennman ki rasanble tou bann Morisien otour enn sel koz, kouma Ze-de-zil, finn montre zot efikasite dan lepase, ek bizin kontign zot dan lefitir.
- Bann lien transversal dan bann kartie, bann lekol, ek bann institision informel bizin valorize ek proteze, parski kan finn evit segregation ek kan finn konstrir bann relation for atraver bann group, sa finn ede pou konstrir ek mintenir lape dan Moris.
- Bizin kontign selebre bann norm ek bann lalwa ki protez ek valoriz miltikiltiralism dan Moris. Lapresiasion ek respe pou bann diferans ki bien prezan dan Moris finn ouver sime ver lape dan diversite pei.

2) Rezoud bann inegalite

- Boukou bann inegalite aktiel reflekte bann sistem opresion lepase. Bizin met an plas enn examin bann striktir kolonial ki existe ek gradielman ranplas zot par bann mekanism pli zis ek pli apropriye pou ki bann group ki ankor prive de zot bann drwa kapav esper debaras zotmem depi enn exklizion persistan.
- Truth and Justice Commission ek Equal Opportunity Commission, ek osi enn pli gran akse pou ledikasion, antan ki bann mezir ki finn bann repons a bann emet finn bien akeyir, me bann partisipan konsidere ki

bann rekomandasjon bann differan komision bizin implemente. c) Bann partisipan Kreol finn insiste lor nesesite rekonesans atraver bann mwayin institisionel avek sipor bann institision nasional ek global.

- Anplis, ena enn sigzestion pou bann platform ki ti pou permet bann group marzinalise kouma bann Kreol, bann LGBTQ ek bann fam, tret bann problem inegalite ek stigmatizasion.
- Finalman, bann oportinite ek enn akse pli gran ek sible ti bizin a-dispozision bann dimounn ki dan bann zonn defavorize.

3) Develop bann sistem piblik pli transparan ek reaktif

- Bizin met bann mekanism reglemanter an plas pou sirvey ek aret koripsion ek kopinaz dan politik.
- Reform elektoral pou lit kont manipilasion exsesif ti pou ed pou promouvwar enn sans pli zis pou rezantasion bann differan sektion popilasion.
- Finn ena enn propozision bann mekanism pli transparan partikilierman konsernan developman bann zil periferik.
- Bizin amelior kalite bann servis piblik pou ki bann pli pov an partikilie pa tas dan enn bann aryeraz birokratik. Bizin met an plas bann sistem soutien dan bann nivo lokal pou ed bann dimounn ki ena bann difikilte ekonomik gagn akse ek benefisie bann servis pli fasilman.
- Bizin fer enn invanter bann servis piblik ki pa bon pou ki kapav amelior zot ek pou ki bann pov nepli bizin lite toulezour pou gagn akse enn bann servis-de-baz.

4) Asir enn lapros olistik ek inkliziv dan bann prosesis priz-dezision

- Bann organism institisionel bizin angaz zot avek bann zenn ek osi avek lapopilasion dan sans larz, ki pe investi dan developman ek implemantasion enn program environmantal dirab. Enn santiman for pou kolektivman gard bann bote naturel lil Moris deza existe ek bizin soutenir sa santiman-la atraver bann aksion konkre.
- Kominikasion ek sinerzi ant bann ONG, institision ek sekter prive ti pou permet enn meyer idantifikasion, implemantasion ek supervizion bann obzektif sosial ek ekonomik.
- Bizin agremant developman ekonomik avek bann plan sosial, kiltirel ek environmantal ki fokaliz lor bien-et lapopilasion par rapor a lasante, lafami ek lwazir.

5) Kontign develop bann konpetans ek platform pou fer fas a bann tansion

- Bann partisipan finn idantifie enn bann leader politik ek relizie importan kouma esansiel pou mintenir lape. Anplis, finn idantifie bann gardien informel pou lape dan bann kartie kouma bann resours itil pou rezoud bann konfli kouma zot leve. Ti pou kapav met sa bann

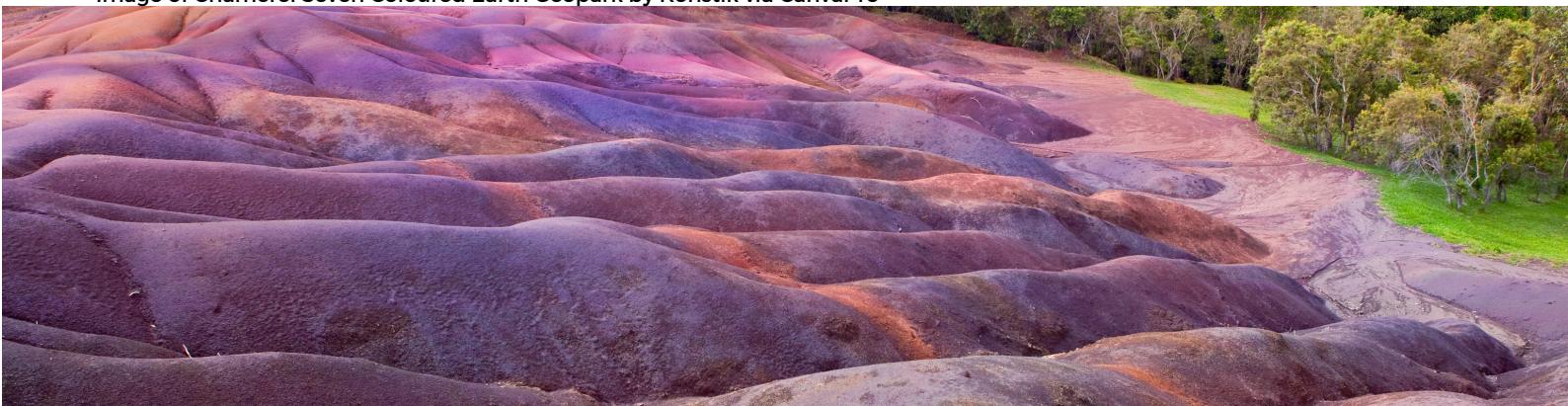
atou-la an avan atraver ranforsman ek provizion bann resours pou bann platform rezolision konfli onivo lokal vi ki bann lien ant vwazin deza for pou evit bann mikro-konfli ek anpes zot vinn pli for. Ti bizin ena enn meyer koperasion ant bann organism lokal, rezional ek nasional pou rezoud bann diferans ek bann konfli.

- Bizin inkli ledikasion lape dan program skoler pou ki bann zanfan sansibilize avek bann stratezi rezolision konfli depi zot ti-laz. Bizin devlop promosion bann diferans dan bann lekol pou inkorpor bann proze sivik komin.
- Bann fam bizin abilite pou zwe enn pli gran rol ek amenn enn pli gran kontribusion pou mintenir lape ek rann li dirab. Bizin met an evidans ek valoriz zot kiltir meditasion ek zot bann lexperyans pou rezolision konfli.
- Bizin met an plas bann lespas diskision piblik ki respekte liberte lexpresion dan diferan nivo - depi bann organism edikasional ziska bann minisipalite, dan bann media ek dan nivo bann institision, pou ki bann dimounn kapav angaz enn konversasion an sekirite ek evit sa santiman ki bann tension refoule dan plas rezoud zot. Anplis, parski bann dimounn fer konfians ek respekte bann organism institisionel pou lazistis prosediral ek distribitif, sa bann institision-la pare partikilierman bien plase pou ed ouver bann sime ver bann diskision piblik.

6) Favoriz bann kont istorik ki partaze ek presi

- Bizin elabor bann souvenir partaze, presi ek kolektif nou listwar nasional, ek elwagn nou depi bann komemorasion fragmante ek aseptize listwar lanasion.
- Bizin anrezistre, prezerv ek difiz enn repertwar bann tradision oral bann diferan kiltir ki rakont bann zistwar solidarite ek lamitie dan lapopilasion.
- Boukou finn dekrir kouma lefet transmet lasazes atraver ledikasion formel, media, internet, bann mize, ek rakont bann zistwar finn ed ouver bann lespri, diminie prezidis ek asire ki bann blesir lepase pa rearive ankor. Bizin kontign selebre linportans mintenir sa bann tradision ek mekanism importan pou partaz konesans la.

Image of Chamerel Seven Coloured Earth Geopark by Konstik via CanvaPro



KONKLIZION

Sanzman pe vini dan Moris ek ena enn santiman ki statu quo pa kapav kontinie, me li paret, osi, ki ena enn ezitasion lor prosesis par lekel sa bann sanzman-la kapav fer.

Ena bann konversasion difisil ki bizin gagne. Enn de bann interrogasion ki finn revini ti konsern bann meyer mwayin pou ouver bann lespas ek tous bann dimouunn ki ena bann lexperyans diferan, ki pa kapav konekte, ki pa kapav fer zot lavwa tandé, oubien ki pa pou koz ek zot prosin lor bann defi, akoz zot ena enn laper ki sa bann konversasion-la kapav kas enn sertenn lape.

Dan lepase, kan bann gardien lape finn implik zot dan sa bann sitiasion difisil la, sa finn ed lape ek napa finn kas li.

Depi ki finn ena bann group diskision ek bann antretien, plizier partisipan finn dir kouma zot finn santi zot soulaze kan zot finn partisip dan sa bann group diskision la ek gagn sa bann konversasion-la. Finn ena enn volonte evidan pou ki ena enn lespas pou kontign sa bann konversasion-la dan lefitir.

Image of Sir Seewoosagur Ramgoolam Botanical Gardens by bennymarty via CanvaPro

